COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

EL202.001(rev. 07/00)

1PAC 392

State of Nevada

| ame of Committee (print) 1750 New York Avenue, N.W. Washington, D. (ailing address (include city and zip code) REPORT NUMBER 1 - DUE AU Report Period Began: December 17, 1994, for an office Report Period Began: December 21, 1996, for an office Report Period Began: December 19, 1998, for an office Report Period Ends: August 23, 200 Cash on hand from previous campaign \$0.00 | Telep GUST 29, 200 with a six year term with a four year term with a two year term 0 (complete for Report | | |
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| Report Period Ends: August 23, 200 | 0 _ (complete for Report | Number I only) | |
| · · · · · · · · · · · · · · · · · · · | _ (complete for Report | Number 1 only) | |
| Cash on hand from previous campaign \$0.00 | | Number 1 only) | |
| Cash on hand from previous campaign \$0.00 (complete for Report Number 1 only) | | | |
| CONTRIBUTIONS SUMMARY | | | |
| 1. Total Amount of contributions in excess of \$100 | | \$1,000.00 | |
| 2. Total amount of contributions of \$100 or less | 0.00 | | |
| Actual number of contributions of \$100 or less0 | | | |
| 3. Interest and income earned, if any | 0. | 00 | |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS | | | |
| (add lines 1 through 3) | 1,000. | 00 | |
| 5. Total amount of expenses in excess of \$100 | 1,000. | 00 | |
| 6. Total amount of expenses of \$100 or less | 0.00 | | |
| 7. Expense for filing fee | 0.00 | | |
| 8. TOTAL AMOUNT OF ALL EXPENSES | | | |
| (add lines 5 through 7) | 1,000. | 00 | |
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| o contributions or expenses are listed during this Report Period, on a your filing officer. | ly this page of the | report naeds to be f | |
| • | 63 | IN THE OFFICE OF THE CRETARY OF STATE OF | |
| I declare under penalty of perjury that the foregoing is true and correct. | | STATE OF NEVAD | |
| 8/25/10 7/2 - Mh 0 | 0 - | AUG 282000 | |
| Executed on S/25/00 Uncon Signature of Authorized Rerson or Rens | √ ∂ → resentative of Committee | - Ju | |
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| bed by Secretary of State 94A.140, 294A.210 | | | |

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